KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATEWIDE OFFICE ECEIVED

July 24th, 2006

JUL 2 4 2005

FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

Governmental Ethics Commission 109 WEST 9TH STREET TOPEKA, KANSAS 66612

A.	Name of Candidate: Walt Chappell					
	Address: 3165 N. Porter					
	City and Zip Code: Wichita, KS 67204					
	Office Sought: House of Representatives - District 91					
В.	Check only if appropriate: Amended Filing Termination Report					
C.	Summary (covering the period from January 1, 2006 through June 24th, 2006)					
	1. Cash on hand at beginning of period					
	2. Total Contributions and Other Receipts (Use Schedule A) \$1,020.08					
	3. Cash available this period (Add Lines 1 and 2)					
	4. Total Expenditures and Other Disbursements (Use Schedule C) § none					
	5. Cash on hand at close of period (Subtract Line 4 from 3)					
	6. In-Kind Contributions (Use Schedule B) \$1,246.11					
	7. Other Transactions (Use Schedule D) \$1,230.93					
D. "	I declare that this report, including any accompanying schedules and statements,					
has been	examined by me and to the best of my knowledge and belief is true, correct and					
	e, I understand that the intentional failure to file this document or intentionally also document is a class A misdemeanor."					
	24,2006 Norman d. Cooley					
Date	Signature of Treasurer					

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

WALT CHAPPELL FOR STATE LEGISLATURE COMMITTEE

Date	Name & Address of Contributor	Occupation of Check Individuals Appropriate Box Giving More		x	Amount of Cash, Check, Loan or		
		Than \$150	Cash	Check	Loan	Other	Other Receipt
5/23/06	Kelly Johnston – 4710 E. 26 th St. N., Wichita, KS 67220	Attorney		X			\$65.00
6/7/06	Manfred & Sue Menking – 7419 Rockwood, Wichita, KS 67206	Retired Physicians		x			300.00
6/7/06	Kim Martens - 7055 Blueberry Ln Derby, KS 67037	Attorney		X			200.00
7/11/06	Phil Ruffin – Box 17087, Wichita, KS 67217	Businessman		x			250.00
	grinder of the second s						

Complete if Last Page of Schedule A

Total Itemized Receipts for Period	\$815.00
Total Unitemized Contributions (\$50 or less)	195.08
Sale of Political Materials (Unitemized)	0
Total Contributions When Contributor Not Known	\$10.00

SCHEDULE B IN-KIND CONTRIBUTIONS

WALT CHAPPELL FOR STATE REPRESENTATIVE COMMITTEE

Date	Name, Address and Occupation	Description of	Value of
	of Contributor	In-Kind Contribution	In-Kind
	List occupation for those giving		Contribution
	an in-kind more than \$150		
	Norman I. Cooley		
4/11/06	3114 Palisade	Rubber Stamp & Ink Pad	\$15.18
	Wichita, KS 67217		
	Walt Chappell - Candidate	Campaign Supplies &	
7/20/06	3165 N. Porter	Printing As Itemized	0
	Wichita, KS 67204	Below	
5/1/06	Office Max – Wichita	Campaign Supplies	\$66.49
5/5/06	TRG Express - Atlanta, GA	Campaign Website	175.00
5/8/06	Office Max – Wichita	Campaign Supplies	60.08
6/21/06	Midwest Marking - Wichita	Magnetic Signs	75.11
6/30/06	CompUSA - Wichita	Printing Supplies	59.36
7/13/06	Midwest Marking - Wichita	Magnetic Signs	75.11
7/13/06	Professional Image - Wichita	Ball Caps	68.67
7/14/06	Wichita Eagle - Wichita	Printing Palm Cards	74.04
7/20/06	Wright Communications - Wichita	Media Development	300.00
7/20/06	US Postal Service – Wichita	Stamps	78.00
			-

Complete if Last Page of Schedule B

Total Itemized (over \$50) In-Kind Contributions	\$1,031.86
Total Unitemized (\$50 or less) Contributions	\$214.25

SCHEDULE C **EXPENDITURES AND OTHER DISBURSEMENTS**

WALT CHAPPELL FOR STATE REPRESENTATIVE COMMITTEE

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
	_		None
in the second			
	N US.		·
22		· ·	
- 8		***	
			-
_			-
	·	<u> </u>	
	· · · · · · · · · · · · · · · · · · ·		
	(90) 2009(2000)		
10			
			1
		1	
	-		1

Complete if Last Page of Schedule C

Total Itemized Expenditures This Period	\$0.00
Total Unitemized Expenditures of \$50 or less	0.00

SCHEDULE D OTHER TRANSACTIONS

WALT CHAPPELL FOR STATE REPRESENTATIVE COMMITTEE

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
7/20/06	Walt Chappell 3165 N. Porter Wichita, KS 67204	Campaign Loan to be Repaid to Candidate (Itemized in Schedule B)	\$1,230.93
1			
	-		
		u. she	